

# Yearbook of the United Nations, 2016 (Vol. 70)

## Part Three: Economic and social questions

### Chapter XIII: Health, food and nutrition

#### OUTLINE

#### A. Chapter XIII

#### B. Health, food and nutrition

#### C. Health

#### D. AIDS prevention and control

E. Political Declaration on HIV and AIDS GA decision [71/547\(m\)](#)

H. Report of Secretary-General [A/70/811](#) & [Corr.1](#)

I. **General Assembly action** [97] [A/RES/70/266](#) (i); [A/70/L.52](#)

E. Joint UN Programme on HIV/AIDS

F. Programme Coordinating Board [E/2016/9/Add.14](#); [38th Meeting of PCB](#); [UNAIDS/PCB \(38\)/16.2](#); [39th meeting of PCB](#); [UNAIDS/PCB \(39\)/16.17](#);

#### D. Non-communicable diseases

E. Prevention and control of non-communicable diseases

H. WHO report [WHA/69/2016/REC/1](#)

F. Interagency Task Force

H. Report of the Director General of the World Health Organization [E/2016/53](#)

I. **ECOSOC action** [28] [E/RES/2016/5](#) (i); [E/2016/L.16](#)

#### D. Tobacco

E. WHO report on the global tobacco epidemic [WHO FCTC](#)

#### D. Water and sanitation

E. Sanitation for all [UN Water Annual Report 2016](#);

#### D. Malaria

E. Roll Back Malaria GA decision [71/547\(m\)](#)

H. Note by Secretary-General [A/70/833](#)

I. **General Assembly action** [116] [A/RES/70/300](#) (i); [A/70/L.62](#) & [Add.1](#)

#### D. Cholera

- E. New UN approach to Cholera in Haiti
  - H. Report by the Secretary-General [A/71/620](#)
  - I. **General Assembly action** [64] [A/RES/71/161](#) (i); [A/71/L.42](#) & [Add.1](#)
- D. Global public health [WHA/69/2016/REC/1](#)
  - E. High-level meeting on antimicrobial resistance [Meeting Coverage](#); [Proposed work plan of IACG](#)
    - H. Report of the Secretary-General [A/70/790](#)
    - I. **General Assembly action** [112] [A/RES/70/297](#) (i); [A/70/L.58](#)
  - F. Political Declaration of the high-level meeting
    - I. **General Assembly action** [24] [A/RES/71/3](#) (i); [A/71/L.2](#)
- E. Ebola outbreak in West Africa
  - F. World Health Organization
    - H. Report of Executive Board [A69/2](#)
    - H. 69<sup>th</sup> WHA [A69/21](#); [A69/21 Add.1 Rev.1](#); [A69/26](#)
    - H. WHA action [WHA69\(14\)](#)
    - H. Interagency Collaboration on Ebola [A/71/810](#)
  - E. Global health and foreign policy GA decision [71/547\(m\)](#)
    - F. Protecting humanity from future health crises
      - H. Report of the High-level Panel [A/70/723](#)
      - H. Report of the Secretary-General [A/70/824](#)
    - F. State of health security
      - H. Report of the World Health Organization [A/71/598](#)
      - I. **General Assembly action** [69] [A/RES/71/159](#) (i); [A/71/L.41](#) & [Add.1](#)
    - F. Lessons learned in the Public Health Emergency
      - I. **General Assembly action** [80] [A/RES/70/183](#) (i); [A/70/L.32](#) & [Add.1](#)
      - H. Report of the Director-General of the World Health Organization [A/71/601](#)
- D. Road safety GA decision [70/557\(m\)](#)
  - E. Improving global road safety
    - I. **General Assembly action** [91] [A/RES/70/260](#) (i); [A/70/L.44](#) & [Add.1](#)
- C. Food, agriculture and nutrition
  - D. Food aid
    - E. World Food Programme [E/2017/36](#); [WFP/EB.1/2016/13](#); [WFP/EB.2/2016/15](#); [WFP/EB.A/2016/14](#)
    - F. Activities [WFP/EB.A/2017/4\\*](#); [E/2017/14](#);
    - F. Administrative and financial matters [E/2016/9/ADD.10](#)

- E. Food Assistance Convention [UN Treaties website](#); [2016 Annual Report](#)
- D. Food security
  - E. Food and Agriculture Organization of the United Nations [2016 State of Food Insecurity](#)
    - H. Committee on World Food Security [A/71/89-E/2016/69](#)
      - I. **ECOSOC action** [45] [E/RES/2016/230](#) (m)
  - E. Agriculture development, food security and nutrition
    - H. Report of Secretary-General [A/71/283](#)
      - I. **General Assembly action** [66] [A/RES/71/245](#) (i) [A/71/469](#)
  - E. Sustainable Gastronomy Day
    - I. **General Assembly action** [66] [A/RES/71/246](#) (i) [A/71/469](#)
- D. Nutrition
  - E. Scaling Up Nutrition [2016 annual report](#)
  - E. Decade of Action on Nutrition (2016–2025)
    - I. **General Assembly action** [90] [A/RES/70/259](#) (i) [A/70/L.42](#) & [Add.1](#)
  - E. Maternal, infant and young child nutrition [A/69/7](#); [A/69/7 Add.1](#); [A/69/7 Add.2](#); [EB138/2016/REC/1](#)